

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, JULY 31, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, July 31, 2007, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Ceasar Mitchell  
The Honorable Ivory Lee Young, Jr.  
The Honorable Kwanza Hall  
The Honorable Mary Norwood**

**The following member was absent:**

**The Honorable H. Lamar Willis**

Others in attendance were: Senior Planner Garnett Brown, Department of Planning and Community Development; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; and members of the press and public.

- A. ADOPTION OF AGENDA - ADOPTED**
- B. APPROVAL OF MINUTES - APPROVED**
- C. PRESENTATIONS**

**1. BELTLINE UPDATE**

Terri Montegue, CEO of BeltLine, Inc, gave a litigation update on the \$200 Million BeltLine Bonds validation. The case is scheduled to go before the Georgia Supreme Court in September this year. Due to the legal challenge by Mr. John Woodham, a private citizen, the City is still not in the position of issuing Downtown Development Authority (DDA) Bonds or the BeltLine Bonds. Despite the obstacles, core BeltLine activities continue uninterrupted, as illustrated by the recent completion of land aggregation for the first BeltLine park – Boulevard Crossing Park

**2. UPDATE ON COMMERCIAL REVITALIZATION TADs**

Wyman Winston, Deputy Director of TAD's, informed the Committee that ADA was working closely with the Atlanta Public School officials to resolve the remaining outstanding issues and finalize the four new TAD proposals. ADA officials also met with the Fulton County Tax Assessor to submit to the Georgia Revenue Department for the certification of the four new commercial TADS.

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JULY 31, 2007  
PAGE TWO**

**C. PRESENTATIONS (CONT'D)**

**3. ATLANTA STRATEGIC ACTION PLAN (FORMERLY KNOWN AS  
COMPREHENSIVE DEVELOPMENT PLAN)**

Planning staff gave a summary of the Atlanta Strategic Action Plan (ASAP). ASAP is the new 2007-2032 Comprehensive Planning Document for the City of Atlanta. The Plan will be used to guide the overall physical, social and economic development for the growth and development of the City

**D. BRIEFING**

**1. TASK FORCE FOR THE HOMELESS HOUSING ASSISTANCE  
PROJECT**

Information and handouts were provided to brief the Committee on the Homeless Opportunity Fund, Gateway Center Operation, Homeless Progress Report by United Way, and issues related to the Emergency Shelter Grant funds requested by the Task Force for the Homeless.

**CONSENT AGENDA**

**E. ORDINANCES FOR FIRST READING**

07-O-1476 ( 1) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

07-O-1474 ( 2) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purpose.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JULY 31, 2007  
PAGE THREE**

**E. ORDINANCES FOR FIRST READING (CONT'D)**

07-O-1475 ( 3) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**HUMAN RESOURCES SECTION**

**F. ORDINANCE FOR SECOND READING**

07-O-1362 ( 1) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget, Department of Parks, Recreation, and Cultural Affairs ("Department"), by adding to anticipations and appropriations, in the amount of \$396,000.00 for grant funds from the Georgia Department of Education for the purpose of implementing an After School Program to increase the math scores of middle school students in the City of Atlanta; and for other purposes.

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

**G. RESOLUTION**

07-R-1478 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee to enter into an appropriate contractual agreement with G. A. Food Service, Inc. for FC-3007000014, Summer Food Program, on behalf of the Mayor's Office of Human Services, in an amount not to exceed \$738,557.76; all contracted work shall be charged to and paid from Fund, Account and Center Numbers: 1B02 (Intergovernmental Grant Fund) 529002 (Service Grants) D25R0151ATZ0 (Summer Food Program, Meal Prep); and for other purposes.

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JULY 31, 2007  
PAGE FOUR**

**COMMUNITY DEVELOPMENT SECTION**

**H. ORDINANCES FOR SECOND READING**

- 07-O-1361 ( 1)     An Ordinance by Community Development/Human  
**CDP-07-31**         Resources Committee to amend the Land Use Element of the  
City of Atlanta's 2004-2019 Comprehensive Development  
Plan ("CDP") so as to re-designate properties located in the  
English Avenue Community Redevelopment Plan Area from  
Various Land Use Designations to Various Land Use  
Designations; and for other purpose. **(Scheduled for a  
Public Hearing on 7/30/07)**

**NPU's L and M**

**Council District 3**

**Councilmember Young made a motion to approve. The  
vote was unanimous.**

**FAVORABLE**

- 07-O-1376 ( 2)     An Ordinance by Community Development/Human  
Resources Committee transmitting the 2008 Short Term  
Work Program (STWP) component of the City of Atlanta's  
Strategic Action Plan (formerly known as the Comprehensive  
Development Plan) to the Atlanta Regional Commission and  
the State of Georgia Department of Community Affairs.  
**(Scheduled for a Public Hearing on 7/30/07)**

**Councilmember Norwood made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

- 07-O-1377 ( 3)     An Ordinance by Community Development/Human  
Resources Committee transmitting the draft of the 2008 City  
of Atlanta Strategic Action Plan (formerly known as the  
Comprehensive Development Plan) to the Atlanta Regional  
Commission and the State of Georgia; and for other  
purposes. **(Scheduled for a Public Hearing on 7/30/07)**

**Councilmember Norwood made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JULY 31, 2007  
PAGE FIVE**

**I. RESOLUTIONS**

07-R-1479 ( 1)     A     **Substitute**     Resolution     by     Community Development/Human Resources Committee authorizing the Mayor to execute a contract for FC-6007000049 on behalf of the Department of Planning and Community Development ("City"), Bureau of Planning, with Glatting Jackson Kercher and Anglin, Inc. for the purpose of conducting the South Moreland Avenue Livable Centers Initiative Study in an amount not to exceed \$111,000.00. All Funds shall be charged to and paid from Fund, Account and Center Numbers: 1B02 724001 Y63Q0630AEG0.

**Councilmember Hall made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

07-R-1519 ( 2)     A Resolution by Councilmembers C. T. Martin and Felicia A. Moore that the Mayor is hereby urged to immediately send a letter of clarification to the Department of Community Affairs, clarifying that the letter previously sent by the Mayor's Office was not intended to constitute an official city withdrawal of local approval for Emergency Shelter Grant Funds; and for other purposes.

**Councilmember Hall made a motion to file.**

**FILED - 3 YEAS (HALL, MADDOX AND NORWOOD), 2  
NAYS (MITCHELL AND SHEPERD)**

**J. PAPERS HELD IN COMMITTEE**

06-O-0262 ( 1)     An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

**HELD**

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JULY 31, 2007  
PAGE SIX**

**J. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-0781 ( 2)     An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

**HELD**

06-O-0495 ( 3)     An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

06-O-1888 ( 4)     An Ordinance by Community Development/Human  
**CDP-06-65**         Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **3700 Martin Luther King, Jr. Drive, SW**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**

**NPU-H**

**Council District 1**

**HELD**

06-O-1895 ( 5)     An Ordinance by Community Development/Human  
**CDP-06-72**         Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located at **578 Rosalia Street and 575 Boulevard, SE**, from the "Low Density Residential" Land Use Designation to the "High Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**

**NPU-W**

**Council District 5**

**HELD**

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JULY 31, 2007  
PAGE SEVEN**

**J. PAPERS HELD IN COMMITTEE (CONT'D)**

- 06-R-2056 ( 6)     A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

**HELD**

- 06-C-1984 ( 7)     A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

**HELD**

- 06-O-1923 ( 8)     An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation to Full Council 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

**HELD**

- 06-O-1925 ( 9)     An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JULY 31, 2007  
PAGE EIGHT**

**J. PAPERS HELD IN COMMITTEE (CONT'D)**

**HELD**

- 06-O-2696 (10) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

**HELD**

- 07-O-0085 (11) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

**HELD**

- 07-O-0392 (12) An Ordinance by Community Development/Human  
**CDP-07-05** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2068-2100 Dekalb Avenue, NE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(1<sup>st</sup> Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07, deferred to 2<sup>nd</sup> Quarter CDP Public Hearing 6/11/07) (Held 6/12/07, deferred to 3<sup>rd</sup> Quarter CDP Public Hearing 9/10/07)**

**NPU-N**

**Council District 5**

**HELD**

- 07-O-0401 (13) An Ordinance by Community Development/Human  
**CDP-07-14** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **3710-3770 Powers Ferry Road** from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes.



**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JULY 31, 2007  
PAGE NINE**

**J. PAPERS HELD IN COMMITTEE (CONT'D)**

**(1<sup>ST</sup> Quarter CDP Public Hearing held 3/12/07) (Held  
3/13/07 awaiting companion Zoning legislation)  
NPU-A Council District 8**

**HELD**

07-O-0402 (14) An Ordinance by Community Development/Human  
**CDP-07-15** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **422,  
424, 501 & 509 Pryor Street**, from the "Medium Density  
Residential" Land Use Designation to the "Low Density  
Commercial" Land Use Designation; and for other purposes.  
**(1<sup>ST</sup> Quarter CDP Public Hearing held 3/12/07) (Held  
3/13/07 awaiting companion Zoning legislation)  
NPU-V Council District 4**

**HELD**

07-O-0615 (15) An Ordinance by Councilmember Jim Maddox to amend the  
Land Use Element of the City of Atlanta 2004  
Comprehensive Development Plan (CDP) so as to designate  
property in the Cascade Falls Subdivision, after its  
annexation into the City of Atlanta, as Single-Family  
Residential; and for other purposes. **(Held 3/27/07 for a  
Public Hearing 6/11/07)**

**HELD**

07-O-0673 (16) An Ordinance by Councilmembers Jim Maddox, Joyce M.  
Sheperd, Mary Norwood, H. Lamar Willis, Ceasar C. Mitchell,  
Clair Muller, Anne Fauver and Ivory Lee Young, Jr., **as  
substituted by Community Development/Human  
Resources Committee** to amend Article II, Section 25, of the  
Atlanta Housing Code of 1987, Appendix "E" of the City of  
Atlanta Land Development Code, entitled "Owner and Tenant  
Responsibility for Cleanliness of Property", so as to require  
that all outside storage items, utilized in connection with a  
permitted use of the property, be placed in the rear yard and  
invisible when the property is viewed from a front or a  
sideview; to preclude the excessive accumulation of outside  
storage items; to waive conflicting ordinances; and for other  
purposes. **(Held 5/1/07 for further discussion with the  
department)**

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JULY 31, 2007  
PAGE TEN**

**J. PAPERS HELD IN COMMITTEE (CONT'D)**

**HELD**

- 07-O-0682 (17) An Ordinance by Councilmember Clair Muller **as substituted by Community Development/Human Resources Committee** to create a new Section 15.07-006 of the Part of the City of Atlanta Land Development Code to address lots of record; to delete Sub-Paragraph J of Code Section 15.07-005; and for other purposes. **(Held 5/1/07 at the request of the Department)**

**HELD**

- 07-R-0691 (18) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into an Intergovernmental Agreement, for FC-600700020, Programmatic Services, with the Housing Authority of Dekalb County, for the purpose of implementing the federally funded Owner Occupied Housing Rehabilitation Program, in an amount not to exceed \$3,500,000.00; all contracted work shall be charged to and paid from Fund, Account and Center Numbers: 3P05 529002 Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0; 3P05 529002 Y46P0907A3P0, and 3P06 529002 Y47Q0273A7K0; and for other purposes. **(Held 5/1/07 for Final Agreement)**

**HELD**

- 07-R-0692 (19) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Housing Assistance Payments (HAP) Contract Amendment with Edgewood Center Limited Partnership for the purpose of continuing the Section 8 Moderate Rehabilitation Single Room Occupancy Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/1/07 for Budget Letter)**

**HELD**

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JULY 31, 2007  
PAGE ELEVEN**

**J. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0687 (20) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations, in an amount of \$299,189.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269SR005); and for other purposes. **(Held 5/15/07 for Budget Approval Letter)**

**HELD**

07-O-0935 (21) An Ordinance by Community Development/Human Resources Committee to adopt the City of Atlanta's 2007 Official Neighborhood Boundary Map; and for other purposes. **(Held 5/29/07 at the request of the Bureau of Planning)**

**HELD**

07-O-0958 (22) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1101 Collier Road, NW**, from the "Industrial" and "Medium Density Residential" Land Use Designations to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 5/29/07) (A Public Hearing was held on 6/11/07)**  
**CDP-07-18**  
**NPU-C** **Council District 9**

**HELD**

07-O-0962 (23) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **479-489 Stephens Street, SW**, from the "Industrial" Land Use Designation to the "High Density Residential" Land Use Designation; and for other purposes. **(Held 5/29/07) (A Public Hearing was held on 6/11/07)**  
**CDP-07-20**  
**NPU-V** **Council District 4**

**HELD**

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JULY 31, 2007  
PAGE THIRTEEN**

**J. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0996 (24) An Ordinance by Community Development/Human  
**CDP-07-22** Resources Committee to amend the Land Use Element of  
the City of Atlanta 2004-2019 Comprehensive Development  
Plan (CDP) so as to re-designate property that is located at  
**668 North Avenue, NW**, from the "Medium Density  
Residential" Land Use Designation to the "High Density  
Residential" Land Use Designation; and for other purposes.  
**(Held 5/29/07) (A Public Hearing was held on 6/11/07)**  
**NPU-L Council District 3**

**HELD**

07-O-0998 (25) An Ordinance by Community Development/Human  
**CDP-07-29** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **305,  
311, 317 & 323 Buckhead Avenue and 312 Pharr Road,  
NE**, from the "Low Density Commercial" Land Use  
Designation to the "High Density Commercial" Land Use  
Designation; and for other purposes. **(Held 5/29/07) (A  
Public Hearing was held on 6/11/07)**  
**NPU-B Council District 7**

**HELD**

07-O-0999 (26) An Ordinance by Community Development/Human  
**CDP-07-30** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **930  
Mauldin Street (aka Fulton Terrace), SE**, from the "Low  
Density Commercial" Land Use Designation to the "Very High  
Density Residential" Land Use Designation; and for other  
purposes. **(Held 5/29/07) (A Public Hearing was held on  
6/11/07)**  
**NPU-N Council District 5**

**HELD**

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JULY 31, 2007  
PAGE THIRTEEN**

**J. PAPERS HELD IN COMMITTEE (CONT'D)**

07-R-1083 (27) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract Amendment with Litton Loan Servicing, L.P., in order to participate in the City of Atlanta's Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/29/07 for companion 1<sup>st</sup> Read Ordinance)**

**HELD**

07-O-1084 (28) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

**HELD**

07-O-1115 (29) An Ordinance by Community Development/Human Resources Committee adopting the 2008-2013 City of Atlanta Capital Improvements Program; and for other purposes. **(Public Hearing held 6/11/07) (Held 6/12/07 for a second Public Hearing scheduled for 9/10/07)**

**HELD**

07-R-1257 (30) A Resolution by Community Development/Human Resources Committee to authorize the Mayor to enter into a contract with SUMMECH Community Development Corporation for the rehabilitation of four affordable rental housing units in an amount not to exceed \$200,000.00, to be charged to and paid from Fund, Account and Center Number 3P05 (Home Investment Trust Fund) 529002 (Service Grants)

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JULY 31, 2007  
PAGE FOURTEEN**

**J. PAPERS HELD IN COMMITTEE (CONT'D)**

Y46P0242A3Q0 (SUMMECH Block 85 Housing HM-33); to amend the 2006 Annual Action Plan of the 2005-2009 Consolidated Plan to change the name, scope and location of HM-06-33, SUMMECH Block 85 Housing Project; and for other purposes. **(Held 6/26/07 for a 30-day public review period)**

**HELD**

07-R-1448 (31) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Held 7/11/07) (Held at the request of the sponsor and the Department)**


**HELD**

**There being no further business before the committee the meeting was adjourned at 8:15 pm.**

**Respectfully submitted:**

  
\_\_\_\_\_  
**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Stephen Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee**